

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF COLORADO  
DEPARTMENT PRESIDENT'S SCHOLARSHIP**

There will be two (1) \$1,000.00 scholarship award and two (2) \$500.00 scholarship awards for the current year. All are gift scholarships and not loans.

1. Candidates for these awards shall be daughters, sons or grandchildren of the veterans who served in the Armed Forces during eligibility dates for membership in the American Legion.
  - a. April 6, 1917 through November 11, 1918 (WW1)
  - b. December 7, 1941 through December 31, 1946 (WW2)
  - c. June 25, 1950 through January 31, 1955 (Korea)
  - d. February 25, 1961 through May 7, 1975 (Vietnam)
  - e. August 24, 1982 through July 31, 1984 (Grenada & Lebanon)
  - f. December 20, 1989 through January 31, 1990 (Panama)
  - g. August 2, 1990 to the date of cessation of hostilities (Persian Gulf)
2. Applicants must be in their senior year.
3. Previous Department President's Scholarship recipients are not eligible for further competition.
4. Participation in this scholarship program shall be a voluntary basis in all Units.
5. No Unit may enter more than one candidate in the Department competition.
6. The scholarship must be used within 12 months of the date the winner receives notification by Department Headquarters.
7. Applicants must present the completed application packet to the Unit President prior to **March 1<sup>st</sup>** of the current year. Deadline must be adhered to.
8. The winning entry for each Unit shall be certified by the Unit President and mailed to the Department Secretary **by April 15<sup>th</sup> of current year.**
9. Half the award will be paid for the first semester to the school and the balance when the student registers for the second semester. If the student drops out of school on or before the end of the first semester, the last half of the award shall be made available to his/her alternate for the second semester of the first year. The student should notify the Department Secretary if he/she is not continuing in school.
10. Judging at all levels shall be on the following basis:
  - a. Character 15%
  - b. Americanism 15%
  - c. Leadership 15%
  - d. Scholarship 15%
  - e. Basis of need 40%

The decision of the judges shall be final.

## **APPLICATION PACKET REQUIREMENTS**

1. Completed application form for Department President's Scholarship.
2. The following four letters of recommendation are required:
  - a. One letter from either the principal or guidance counselor of the school from which the applicant is a graduate and to include size of class and student's position in class, and the cumulative grade point average.
  - b. One letter from a clergyman, doctor, or social worker of the applicant's choice.
  - c. Two letters from adult citizens, other than relatives, attesting to the applicant's character in regard to conduct, citizenship, and leadership.
3. An original article consisting of no more than 1,000 words on the topic,  

**“My Obligations as an American”**
4. A certified transcript or photocopy of the high school grades to the applicant.
5. A copy of ACT or SAT test scores.
6. A brief statement of the military service of veteran through whom applicant is eligible, including branch of service and dates of service, or a photocopy of veteran's discharge papers.

**NONE OF THIS PACKET WILL BE RETURNED TO THE STUDENT**

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### **THIS INFORMATION FOR USE BY UNIT ONLY**

Each Unit will be responsible for verifying all necessary information in the applicant's packet.

Units are to send their winning entry to: **Department Secretary, 7465 E 1<sup>st</sup> Ave Suite D, Denver, Colorado 80230. TO BE RECEIVED ON OR BEFORE APRIL 15<sup>th</sup>**

The Department Education Chairman and her committee shall make the final decision on the winner. The Chairman shall certify the name of the Department winner to the Department President on or before April 15<sup>th</sup>. The entire winning entry packet shall be mailed to the Department Secretary on or before April 15<sup>th</sup> of the current year.

If the winner of this award is also the winner of the National President's Scholarship award or the Past Presidents Parley Nursing Scholarship, their alternate will then become the recipient of the Department President's Scholarship award.

**APPLICATION FOR DEPARTMENT PRESIDENT'S SCHOLARSHIP**  
**THE AMERICAN LEGION AUXILIARY**  
**DEPARTMENT OF COLORADO**

SUBMIT APPLICATION TO YOUR UNIT PRESIDENT ON OR BEFORE **MARCH 1<sup>st</sup>**.

1. Name of applicant \_\_\_\_\_  
Address \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Date enrolled in American Legion Auxiliary \_\_\_\_\_
2. Name of veteran through whom applicant is eligible \_\_\_\_\_  
Living \_\_\_\_\_ Deceased \_\_\_\_\_ Divorced \_\_\_\_\_
3. Number of dependent children under 18 yrs \_\_\_\_\_ over 18 yrs \_\_\_\_\_  
Grade levels \_\_\_\_\_
4. Occupation of father or stepfather \_\_\_\_\_ Annual Gross Income \$ \_\_\_\_\_  
Occupation of mother \_\_\_\_\_ Annual Gross Income \$ \_\_\_\_\_
5. Total monthly government compensation or pension received by parent and/or  
children \$ \_\_\_\_\_
6. Monthly compensation or pension for applicant if mother has remarried or has died  
\$ \_\_\_\_\_
7. Are you eligible for or drawing Social Security payments? \_\_\_\_\_
8. Are you eligible for benefits under Survivors and Department Education? \_\_\_\_\_
9. Proposed date of graduation from high school \_\_\_\_\_
10. Name of college or university you hope to attend \_\_\_\_\_

\_\_\_\_\_  
Print or Type full name

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Date

**NOTE: PLEASE BE SURE TO ATTACH OTHER REQUIRED MATERIALS TO THIS APPLICATION AND SUBMIT TO THE PRESIDENT OF THE AMERICAN LEGION AUXILIARY UNIT TO WHICH YOU BELONG. NO LATER THAN MARCH 1<sup>st</sup>.**

**THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT**  
**(PLEASE TYPE OR PRINT)**

\_\_\_\_\_  
Unit Name and Number

\_\_\_\_\_  
Signature of Unit Secretary or  
Education Chairman

\_\_\_\_\_  
Address

\_\_\_\_\_  
City and Zipcode

\_\_\_\_\_  
Signature of Unit President

